

## Notes for “The Immigration Industrial Complex: America, You Must Be Born Again!”

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29. Vincent Harding, *Martin Luther King: The Inconvenient Hero* (Maryknoll, NY: Orbis Books, 2008), p.20.

30. David Garrow, *Bearing the Cross: Martin Luther King, Jr., and the Southern Christian Leadership Conference* (New York: William Morrow and Company, Inc., 1986), p. 581.

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32. Martin Luther King, Jr., in *Where Do We Go From Here? Chaos or Community?* (Boston: Beacon Press, 2010). p. xviii.

33. Daniel Altschuler, "DREAMing of Citizenship: An Interview with Gaby Pacheco," December 15, 2010. ([http://www.huffingtonpost.com/daniel-altschuler/dreaming-of-citizenship-a\\_b\\_797391.html](http://www.huffingtonpost.com/daniel-altschuler/dreaming-of-citizenship-a_b_797391.html))

34. James Baldwin, "What Price Freedom? (1964)," in *The Cross of Redemption: Uncollected Writings* (New York: Vintage International, 2011), p.85.

35. The thread of hope within this article toward addressing immigrant injustice and unfreedoms rests with submitting ourselves to our true sovereign and seeking first with divine obedience the presence of the kingdom of God. Jacques Ellul warns of focusing on false problems, at the cost of Christians truly becoming "present" to this world:

"If we want to avoid being completely abstract, we are then obliged to understand the depth, and the spiritual reality of the mortal tendency of this world; It is to this that we ought to direct all our efforts, and not to the false problems which the world raises, or to an unfortunate application of an "order of God" which has become abstract . . . Thus it is always by placing (one's) self at this point of contact that the Christian can be truly "present" in the world, and can carry on effective social or political work, by the grace of God. . . . Thus it is not for us to construct the City of God, to build up an "order of God" within this world, without taking any notice of its suicidal tendencies. Our concern should be to place ourselves at the very point where this suicidal desire is most active, in the actual form it adopts, and to see how God's will of preservation can act in this given situation." (Jacque Ellul, *The Presence of the Kingdom*, 2nd ed., (Colorado Springs: Helmers & Howard, 1989), p. 19.)

36. James Douglass, *Resistance and Contemplation: The Way of Liberation* (Garden City, NY: Doubleday & Company, Inc., 1986), p. 18.

37. The Interfaith Immigration Coalition has created an excellent proposal for principles to follow for legislative and administrative reforms to immigration in 2013.  
([http://www.interfaithimmigration.org/wp-content/uploads/2012/12/IIC-Recommendations-to-Congress\\_Final\\_12.17.pdf](http://www.interfaithimmigration.org/wp-content/uploads/2012/12/IIC-Recommendations-to-Congress_Final_12.17.pdf))

38. Bipartisan Framework for Comprehensive Immigration Reform,  
(<http://s3.documentcloud.org/documents/562528/reform0128principlessenatefinal.pdf>)

39. Julia Preston, "Senators Offer a Blueprint for Immigration," *New York Times*, January 28, 2013. ([http://www.nytimes.com/2013/01/28/us/politics/senators-agree-on-blueprint-for-immigration.html?pagewanted=all&\\_r=3&](http://www.nytimes.com/2013/01/28/us/politics/senators-agree-on-blueprint-for-immigration.html?pagewanted=all&_r=3&))

40. "President Obama Unveils his Proposals for Immigration Reform" (Transcript), *Washington Post*, January 29, 2013. ([http://articles.washingtonpost.com/2013-01-29/politics/36610800\\_1\\_applause-faith-leaders-immigration-reform](http://articles.washingtonpost.com/2013-01-29/politics/36610800_1_applause-faith-leaders-immigration-reform))

41. SEIRN (Southeast Immigrant Rights Network), NDLO (National Day Laborer Organizing Network), RWG (Rights Working Group), Farmworker Justice, The Dignity Campaign, and so many from the undocumented youth-led movement

42. Tania Unzueta Carrasco, "Immigrant: Can We Trust Obama?," *CNN*, January 30, 2013  
(<http://www.cnn.com/2013/01/29/opinion/unzueta-immigration-obama/index.html>)